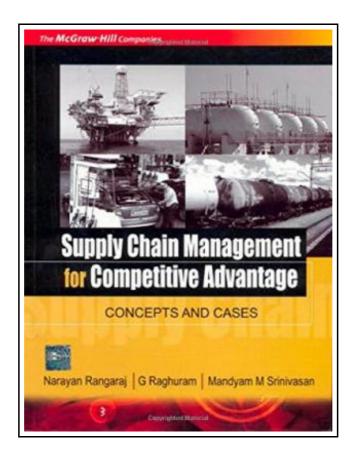
Supply Chain Management for Competitive Advantage: Concepts and Cases



Filesize: 8.69 MB

Reviews

These sorts of ebook is the best publication accessible. It is amongst the most amazing ebook i actually have read. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Jace Gusikowski IV)

SUPPLY CHAIN MANAGEMENT FOR COMPETITIVE ADVANTAGE: CONCEPTS AND CASES



To get Supply Chain Management for Competitive Advantage: Concepts and Cases eBook, you should refer to the hyperlink beneath and save the ebook or gain access to additional information which might be highly relevant to SUPPLY CHAIN MANAGEMENT FOR COMPETITIVE ADVANTAGE: CONCEPTS AND CASES ebook.

Tata McGraw-Hill Education Pvt. Ltd., 2011. Softcover. Book Condition: New. 2nd edition. 18 x 24 cm. This book is positioned to serve two audiences: the MBA and senior student in a business programme, and the professional working in industry who wishes to gain a deeper understanding of supply chain management and logistics especially in an Indian context. The book thus provides an overview of concepts as well as intensive material for analysis and training in the area that has come to be known as Supply Chain Management. The topics covered are far reaching in practical scope. A special feature of the book is the collection of detailed cases. All cases are situated in the Indian business environment, as it makes a transition from traditional business practices to new ones in an arena of global competition. This attempts to fill a stated gap in the academic and business literature in the area. The cases are all drawn from real organisations and many are presented with actual data and descriptions that provide a realistic picture of issues in supply chain management. Table of contents Chapter 1. An Overview of Supply Chain Management Chapter 2. Understanding Supply Chain Dynamics Chapter 3. Designing the Supply Chain Chapter 4. Performance Measurement Chapter 5. SCM Effectiveness and Lean Thinking Chapter 6. SCM Across Organisations: Upstream Interface Chapter 7. SCM Across Organisations: Downstream Interface Chapter 8. Transportation, Storage and warehousing Chapter 9. Role of Information Technology in SCM Chapter 10. Quantitative Tools for Supply Chain Management Case Studies: Chapter 1. Laxmi Transformers Chapter 2. Rajashree Cement-Engine on Load Chapter 3. Western Oil Ltd (A) Chapter 4. Farmaid Tractors Limited Chapter 5. SCM at Titan Industries Ltd. Chapter 6. CONCOR: Tea Transportation Chapter 7. Chilli in Soup (A) Chapter 8. Bayer Corp Science: Science for a Better Supply...

- Read Supply Chain Management for Competitive Advantage: Concepts and Cases Online
- Download PDF Supply Chain Management for Competitive Advantage: Concepts and Cases
- Download ePUB Supply Chain Management for Competitive Advantage: Concepts and Cases

Other Kindle Books



[PDF] 3-minute Animal Stories: A Special Collection of Short Stories for Bedtime

Access the web link beneath to get "3-minute Animal Stories: A Special Collection of Short Stories for Bedtime" PDF document.

Download eBook »



[PDF] Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book) (Chinese Edition)

Access the web link beneath to get "Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)" PDF document.

Download eBook »



[PDF] TJ new concept of the Preschool Quality Education Engineering the daily learning book of: new happy learning young children (2-4 years old) in small classes (3)(Chinese Edition)

Access the web link beneath to get "TJ new concept of the Preschool Quality Education Engineering the daily learning book of: new happy learning young children (2-4 years old) in small classes (3)(Chinese Edition)" PDF document.

Download eBook »



[PDF] Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: Wet Feet (Hardback)

Access the web link beneath to get "Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: Wet Feet (Hardback)" PDF document.

Download eBook »



[PDF] Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 3: Such a Fuss (Hardback)

Access the web link beneath to get "Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 3: Such a Fuss (Hardback)" PDF document.

Download eBook »



[PDF] Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: The Red Coat (Hardback)

Access the web link beneath to get "Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 4: The Red Coat (Hardback)" PDF document.

Download eBook »



[PDF] TJ new concept of the Preschool Quality Education Engineering: new happy learning young children (3-5 years old) daily learning book Intermediate (2)(Chinese Edition)

Follow the link under to download and read "TJ new concept of the Preschool Quality Education Engineering: new happy learning young children (3-5 years old) daily learning book Intermediate (2)(Chinese Edition)" PDF file.

Download Book »



[PDF] How to Make a Free Website for Kids (Paperback)

Follow the link under to download and read "How to Make a Free Website for Kids (Paperback)" PDF file.

Download Book »



[PDF] Mass Media Law: The Printing Press to the Internet (Paperback)

Follow the link under to download and read "Mass Media Law: The Printing Press to the Internet (Paperback)" PDF file.

Download Book »



[PDF] DK Readers Invaders From Outer Space Level 3 Reading Alone

Follow the link under to download and read "DK Readers Invaders From Outer Space Level 3 Reading Alone" PDF file.

Download Book »



[PDF] Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners

Follow the link under to download and read "Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners" PDF file.

Download Book »



[PDF] The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)

Follow the link under to download and read "The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)" PDF file.

Download Book »